

AMENDED NO. 64984
APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 25 1999
Returned to applicant for correction MAY 06 1999
Corrected application filed MAY 20 1999
Map filed MAY 25 1999 under 64979

The applicant **JACKSON'S FOOD STORES, INC. & HIGHLAND SERVICE CORPORATION**, hereby make application for permission to change the **POINT OF DIVERSION, MANNER OF USE** of water heretofore appropriated under **48384**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.0069 CFS, 5.0 AFA**
3. The water to be used for **COMMERCIAL**
4. The water heretofore permitted for **COMMERCIAL AND DOMESTIC**
5. The water is to be diverted at the following point **AT A POINT FROM WHICH THE WEST ¼ CORNER OF SECTION 1, BEARS S. 68°21' W. 633 FEET, WITHIN THE S.W.¼ N.W.¼ OF SECTION 1, T.20N., R.18E., M.D.B.&M., WASHOE COUNTY, NEVADA**
6. The existing permitted point of diversion is located within **THE N.W.¼ S.W.¼ OF SECTION 1, T.20N., R.18E., M.D.B.&M., WASHOE COUNTY, NEVADA, FROM WHICH THE WEST ¼ CORNER OF SECTION 1 BEARS N 80°16' W 710 FEET**
7. Proposed place of use **WITHIN THE S.W.¼ N.W.¼ AND NW¼ SW¼ OF SECTION 1, T.20N., R.18E., M.D.B. & M., WASHOE COUNTY, NEVADA**
8. Existing place of use **WITHIN THE N.W.¼ S.W.¼ AND SW¼ NW¼ OF SECTION 1, T.20N., R.18E., M.D.B. & M., WASHOE COUNTY, NEVADA**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILL A NEW WELL, INSTALL A PRESSURE TANK, CONSTRUCT A SPRINKLER SYSTEM, INSTALL A WATER METER**
12. Estimated cost of works **\$60,000**
13. Estimated time required to construct works **TWO YEARS**
14. Estimated time required to complete the application of water to beneficial use **FIVE YEARS**
15. Remarks: **ALL OF PERMIT NO. 48384 IS BEING MOVED UNDER THIS APPLICATION.**

By **ROBERT L. FISHER**
S/ROBERT L. FISHER (AGENT)
515 LENWOOD DR.
SPARKS, NEVADA 89431

Compared dl/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of the waters of an underground source as heretofore granted under Permit 48384 is issued subject to the terms and conditions imposed in said Permit 48384 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48385, 62212, 64979, 64980, 64981, 64982, 64983, 64984 and 64985 shall not exceed 15.9274 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0069 cubic feet per second, but not to exceed 5.00 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 14, 2000

Proof of completion of work shall be filed before:

April 14, 2000

Water must be placed to beneficial use on or before:

March 14, 2001

Proof of the application of water to beneficial use shall be filed on or before:

April 14, 2001

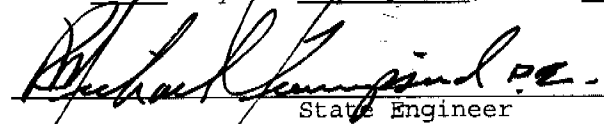
Map in support of proof of beneficial use shall be filed on or before:

April 14, 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 28th day of September, A.D. 1999


State Engineer

Completion of work filed MAY 12 2000

Proof of beneficial use filed APR 26 2002

Cultural map filed MAY 25 1999

Certificate No. 16229 Issued OCT 27 2003